The Hugheses donated a portion of their land along Freedom Road as a metery for African Americans. Among those buried there are nine African-merican veterans of the Civil War. A Pennsylvania Historical Marker stands at the site.

The account of Hughes and the other Lycoming Countians who participated helping with the Underground Railroad is detailed in the documentary film follow the North Star to Freedom," made by area historian and documentary maker Karen Frock. Assisting Frock in the film was the great-granddaughter of hughes, Mamie Sweeting Diggs, who has spoken far and wide to preserve legacy of her family's courageous contributions to the cause of liberty.

The Friends of Pennsdale

no accident that one of the main centers of the Underground Railroad in coming County was the Pennsdale-Muncy area, where many members of the coming of Friends, or "Quakers," lived. In fact there still is a Quaker Meeting there. Members of the Society of Friends were among the most ardent conductors and most active conductors of the Underground Railroad.

The Quakers of the Pennsdale-Muncy area probably were influenced in their mitionist thinking by one of the Society of Friends's leading theologians, John Indonesian (1710–1772). He abhorred slavery, preaching against its evils and fellow Quakers who were slaveholders to abandon the immoral practice. The lead extensively in the New Jersey-Pennsylvania region, and when stayed with Quakers who held slaves, he made a practice of paying his host for services.

One of the most famous Underground Railroad stations in Lycoming County in Pennsdale, and was known as the "House of Many Stairs." At the time of service on the Underground Railroad, it was the Bulls Head Tavern owned by Lard Morris. It served as a stagecoach stop, offering food, drink, and lodging, the busy comings and goings help to mask the sanctuary activities that the offered for runaway slaves.

The House of Many Stairs was constructed of lime and fossil stone with a moden roof, built on a hillside, resulting in an abundance of stairs that gave the its nickname. The many steps helped to confuse any slave catchers who much be on the trail of runaway slaves. There were a number of hidden rooms provided shelter, and a cubbyhole with a sliding panel at the head of one of stairways also concealed the runaways.

Another Pennsdale sanctuary for escaped slaves was Wolf Run House owned by Daker William Haines. Three generations of the Haines family were involved in derground Railroad activities.

The Quaker Meeting House in Pennsdale served as an assembly point for the way slaves to continue their travels north along the Genesee Trail into New and then into Canada. Conductors of the Underground Railroad encouraged that the area around the meeting house was haunted. Word circulated that